


From  
THIRU  
Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

*U. J. R. Panthasaraty*  
To  
*30/11/92*  
  
*Publications Co.*  
*Jhim R. Panthasaraty,*  
*13, Rajamannan Street*  
*T. Nagar, ms-600017.*

Letter No. *A1/6421/92*

Dated: *6-92*

Sir,

Sub: MMDA - Planning Permission - *Additional* Construction of Residential building in ~~Plot~~ *Plot* No.13A, Rajamannan St. at T.S.No. 4981/1 *Block No. 116* of T. Nagar Village - Approved - Regarding.

Ref: Letter No. *SBC No 201/92, dt 17-3-92* from

Dt.

The proposal received in the reference cited for the construction of residential building at ~~Plot~~ *Plot* No.13A, Rajamannan T.S.No. 4981/1. *Block No. 116* of T. Nagar Village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of Rs. *400/-* (Rupees *Four hundred* only) towards Development Charges for land and building, Rs. *500/-* (Rupees *Five hundred* only) towards Scrutiny Charge and Rs. ~~(Rupees~~

~~only) towards Regularisation Charge by three separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA Office Cash Counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this letter. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an Affidavit in Five rupees stamp paper duly attested by Notary Public as per the format enclosed. Planning Permission Application will be returned unapproved if the amount are not paid within the stipulated time.~~ *two* *you are also requested to furnish 5 sets of Revised plan with out incorporation & incorporating the S.No. Block No. as int. & extract*

3. On receipt of the amount, the approved plans will be sent to the Commissioner/Executive Officer *me* Township/Town Panchayat/Panchayat Union/Municipality for further action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC.

*ok*  
*13/3/20092*  
for MEMBER-SECRETARY.

Copy to: 1. The Senior Accounts Officer, Accounts(Main)Dn., MMDA, Madras-8.

② The Commissioner, M.C.

*13/3/20092*  
*27/6/52-224*